NHS 2023-2024 Forecasting Class of 2026 Current Grade 9

Name

CORE COURSES

- Please refer to the Course Guide for graduation requirements and course descriptions. 1.
- Place an "X" on the line next to the course being requested. See your current teacher for approval if needed for a course (math, science, language arts, and 2. AP courses) You need to select 14 semesters with an X - then number your alternates 1-6
- Add together the number of semesters listed in the core courses and enter the total on the designated line on page 1. Then, add together the number of 3. electives and enter below. Add alternates below and total all three lines. This should total no less than 20 semesters. 14 semesters plus 6 alternates. An * indicates a prerequisite course is required- see Course Guide. 4.
- 5. Make sure you have 14 semesters with an X and number your alternates 1-6.1 is your first choice back-up/alternate course and 6th is your last choice.

| HEALTH | # Sem | Course # | Signature |
|---|-------|------------|-----------|
| Health 1 | 1 | 8310 | N/A |
| Health 2* | 1 | 8311 | N/A |
| LANGUAGE ARTS | # Sem | Course # | Signature |
| Eng/LA 2 | 2 | 8402 A/B | N/A |
| Eng/LA 2 Accelerated | 2 | 8405 A/B | |
| (M) Language Arts Lab* | 2 | 7400 A/B | |
| Dual Language English LA | 2 | 8402DL A/B | |
| Spanish Language & Culture | 2 | 82182 A/B | |
| LA- OTHER | # Sem | Course # | Signature |
| ELD 10 | 2 | 010082 A/B | |
| MATHEMATICS | # Sem | Course # | Signature |
| Algebra 1 | 2 | 8505 A/B | |
| Geometry | 2 | 8508 A/B | |
| Geometry in Construction* | 4 | 02071 A/B | |
| Algebra 2 | 2 | 8510 A/B | |
| *Pre-Calculus* | 2 | 8512 A/B | |
| AP Calculus AB* | 2 | 8516 A/B | |
| (M) Informal Math | 2 | 7500 A/B | |
| PE- Tier 1 | | | |
| Physical Education (req if Not already taken in 9th) | 1 | 8301 | N/A |
| Fit & Cond for Women | 1 | 8318 | N/A |
| Rec Sports 1 | 1 | 8303 | N/A |
| Team Sports 1 | 1 | 8302 | N/A |
| Weight Training 1 | 1 | 8305 | N/A |
| Adaptive PE* | 1 | 8331 | |
| SCIENCE | # Sem | Course # | Signature |
| Physical Science | 2 | 8702 A/B | |
| Biology | 2 | 8703 A/B | |
| Chemistry* | 2 | 8705 A/B | |
| Honors Chemistry | 2 | 03102 A/B | |
| Marine Biology* | 2 | 8707 A/B | |
| Honors Biology | 2 | 03052 A/B | |
| Physics * | 2 | 8710 A/B | |

| SOCIAL SCIENCE | # Sem | Course # | Signature |
|--------------------------|-------|----------|-----------|
| Modern US History | 2 | 8802 A/B | N/A |
| AP US History | 2 | 8808 A/B | |
| SECOND LANGUAGE | # Sem | Course # | Signature |
| French 1 | 2 | 8201 A/B | N/A |
| French 2* | 2 | 8202 A/B | |
| German 1 | 2 | 8205 A/B | N/A |
| German 2* | 2 | 8206 A/B | |
| Spanish 1 | 2 | 8209 A/B | N/A |
| Spanish 2* | 2 | 8210 A/B | |
| Spanish 3* | 2 | 8211 A/B | |
| Span Nat Speaker 1 | 2 | 8213 A/B | |
| Span Nat Speaker 2* | 2 | 8214 A/B | |
| OTHER PROGRAMS | # Sem | Course # | Signature |
| Study Skills Castle | 2 | 3036 A/B | |
| Study Skills Weber | 2 | 4036 A/B | |
| Study Skills Oviatt | 2 | 2036 A/B | |
| Study Skills Dannemiller | 2 | 1036 A/B | |
| Study Skills Peterson | 2 | 5036 A/B | |

| Totals | |
|--|--|
| TOTAL # of Sem. on Page 1 | |
| TOTAL # of Sem on Page 2 | |
| TOTAL # of Alternates | |
| Total Semester of Core, Elective, and Alternates (Must equal 20 or more) | |

AP Courses: Completing the AP Agreement form is required to enroll in AP classes. Please understand these courses are a full year commitment, are academically rigorous, and students should expect to spend additional time on homework and some courses may include summer homework.

<u>ELECTIVE COURSES</u>
Place an "X" on the line next to the course being requested.
Alternate Electives: After completing the above instruction, select up to 6 additional alternate electives and rank them 1-6. Record total for electives and alternates below.3. Obtain teacher initials for classes requiring pre-requisites and/or instructor approval.

| | | - | | |
|--|-------|------------|-----------|------------|
| ART | # Sem | | Course # | Signature |
| Ceramics 1 | 1 | 810 |)6 | N/A |
| Ceramics 2* | 1 | 810 |)7 | N/A |
| Ceramics 3* | 1 | 810 |)8 | N/A |
| Drawing & Painting 1 | 1 | 05 | 1551 | N/A |
| Drawing & Painting 2 | 1 | 05 | 1552 | N/A |
| Drawing 3* | 1 | 810 |)5 | N/A |
| Painting 3* | 1 | 810 | | N/A |
| Calligraphy | 1 | 81 | | N/A |
| Graphic Design 1 | 1 | 811 | | N/A N/A |
| | | - | | |
| Graphic Design 2* | 1 | 811 | | N/A |
| Photography 1 | 1 | + | 1671 | N/A |
| Photography 2* | 1 | 05 | 1672 | N/A |
| BUSINESS | # Sem | | Course # | Signature |
| Consumer Econ/Pers | 1 | 86 | 45 | N/A |
| Intro to Business | 1 | 80 | 01 | N/A |
| Sports/Event Marketing | 1 | 80 | 10 | N/A |
| Social Media Marketing | 1 | 12 | 167 | N/A |
| Entrepreneurship | 1 | 12 | 053 | N/A |
| FAMILY & CONSUMER SCIENCE | # Sem | | Course # | Signature |
| Family Living | 1 | 860 | | N/A |
| Child Development 2 Clothing/Sewing | 1 | 860 860 | | N/A N/A |
| Food & Nutrition | 1 | 860 | | N/A |
| Science and Art of Food | 1 | 192 | 54 | N/A |
| Culinary 3* | 1 | 960 | | N/A |
| Culinary 4* | 1 | 960 | 4 | N/A |
| HEALTH CARE | # Sem | | Course # | Signature |
| Intro to Medical Sciences* | 2 | 14 | 001 A/B | N/A |
| INDUSTRY & ENGINEERING | # Sem | | Course # | Signature |
| Intro to Engineering & Design | 2 | 86 | 60 A/B | N/A |
| CAD Design 1 | 1 | 86 | 23 | N/A |
| CAD Design 2* | 1 | 86 | 24 | N/A |
| Makerspace* | 1 | 21 | 007 | N/A |
| Woods 1 | 1 | 17 | 0061 | N/A |
| Woods 2* | 1 | 17 | 0062 | N/A |
| Engineering Processes 1 | 1 | 21 | 003 | N/A |
| Engineering Processes 2* | 1 | _ | 010 | N/A |
| Integrated Wood Design | 1 | _ | 0531 | N/A |
| integrated wood Design | 1 | 15 | 0001 | 10/4 |
| INFORMATION TECHNOLOGY | # Se | m | Course # | Signature |
| Exploring Comp Science | 2 | | 10160 A/B | N/A |
| Robotics | 1 | | 8626 | N/A |
| Mobile App Development* | 1 | | 10206 | N/A |
| AP Comp Science Principles* | 2 | | 8637 A/B | N/A |

| SOCIAL SCIENCE- ELECTIVI | E # Sem | Course # | Signature |
|--------------------------|---------|----------|-----------|
| Mindful Studies | 1 | 04299 | N/A |
| Native American Studies | 1 | 04107 | N/A |

| NATURAL RESOURCE SCIENCES | # Sem | Course # | Signature |
|------------------------------|-------|----------|-----------|
| General Horticulture | 1 | 8649 | N/A |
| Ornamental Horticulture* | 1 | 8650 | N/A |
| Intro to Agriculture | 1 | 8646 | N/A |
| Companion Animal Science | 1 | 18102 | N/A |
| Livestock Animal Science | 1 | 18103 | N/A |
| Ag Natural Resources | 2 | 8643 A/B | N/A |
| Welding 1 | 1 | 8628 | N/A |
| Welding 2* | 1 | 8629 | N/A |
| Welding 3* | 1 | 8630 | N/A |
| Ag Business Management* | 2 | 8644 A/B | N/A |

| OTHER PROGRAMS | # Sem | Course # | Signature |
|--------------------------|-------|----------|-----------|
| Leadership (Student Gov) | 2 | 8920 A/B | |
| Journalism/Yearbook* | 2 | 8415 A/B | |
| Credit Recovery* | 1 | 8962 A/B | N/A |
| Peer Tutor | 1 | See form | N/A |

| PERFORMING ARTS | RTS # Sem | | Signature |
|-------------------------|-----------|-------------|-----------|
| Mixed Chorus | 2 | 051101 A/B | N/A |
| Symphonic Choir | 2 | 8129 A/B | |
| Vocal Point* | 2 | 8130 A/B | |
| Music Theory | 1 | 8133 | N/A |
| Concert Band* | 2 | 8120 A/B | N/A |
| Symphonic Band* | 2 | 8121 A/B | |
| Wind Ensemble* | 2 | 8122 A/B | |
| Jazz Ensemble* | 2 | 8126 A/B | |
| Jazz Band* | 2 | 8123 A/B | N/A |
| Orchestra* | 2 | 8124 A/B | N/A |
| Chamber Orchestra | 2 | 05104 A/B | |
| Guitar | 1 | 8135 | N/A |
| Percussion Ensemble | 2 | 8125 A/B | N/A |
| Intro to Theater | 1 | 8418 | N/A |
| Drama-Acting/Perform* | 1 | 8419 | N/A |
| Stage Movement* | 1 | 8420 | N/A |
| Stagecraft 1 | 1 | 8422 | N/A |
| Stagecraft 2* | 1 | 8423 | N/A |
| Stagecraft 3* | 1 | 8424 | N/A |
| Audio Visual Production | 2 | 11051 AA/BB | N/A |

| | PHYSICAL EDUCATION-Tier 2 | # Sem | Course # | Signature |
|---|---------------------------|-------|----------|-----------|
| | Rec Sports 2* | 1 | 8316 | N/A |
| | Fit & Cond for Women | 1 | 8318 | N/A |
| [| Team Sports 2* | 1 | 8314 | N/A |
| | Weight Training 2* | 1 | 8315 | N/A |