## CORE COURSES

1. Please refer to the Course Guide for graduation requirements and course descriptions.
2. Place an " X " on the line next to the course being requested. See your current teacher for approval if needed for a course (math, science, language arts, and AP courses) You need to select $\mathbf{1 4}$ semesters with an $X$ - then number your alternates 1-6
3. Add together the number of semesters listed in the core courses and enter the total on the designated line on page 1 . Then, add together the number of electives and enter below. Add alternates below and total all three lines. This should total no less than 20 semesters. 14 semesters plus 6 alternates.
4. An * indicates a prerequisite course is required- see Course Guide.
5. Make sure you have 14 semesters with an $X$ and number your alternates 1-6. 1 is your first choice back-up/alternate course and 6th is your last choice.

| HEALTH |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Health 1 | 1 | 8310 | N/A |
|  | Health 2* | 1 | 8311 | N/A |


| LANGUAGE ARTS |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Eng/LA 2 | 2 | $8402 \mathrm{~A} / \mathrm{B}$ | N/A |
|  | Eng/LA 2 Accelerated | 2 | $8405 \mathrm{~A} / \mathrm{B}$ |  |
|  | (M) Language Arts Lab* | 2 | $7400 \mathrm{~A} / \mathrm{B}$ |  |
|  | Qual Language English LA | 2 | $8402 \mathrm{DLA} / \mathrm{B}$ |  |
|  | 2panish Language \& Culture | 2 | $82182 \mathrm{~A} / \mathrm{B}$ |  |


| LA- OTHER |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | ELD 10 | 2 | $010082 \mathrm{~A} / \mathrm{B}$ |  |
| MATHEMATICS |  | \# Sem | Course \# | Signature |
|  | Algebra 1 | 2 | $8505 \mathrm{~A} / \mathrm{B}$ |  |
|  | Geometry | 2 | $8508 \mathrm{~A} / \mathrm{B}$ |  |
|  | Geometry in Construction* | 4 | $02071 \mathrm{~A} / \mathrm{B}$ |  |
|  | Algebra 2 | 2 | $8510 \mathrm{~A} / \mathrm{B}$ |  |
|  | *Pre-Calculus* | 2 | $8512 \mathrm{~A} / \mathrm{B}$ |  |
|  | AP Calculus AB* | 2 | $8516 \mathrm{~A} / \mathrm{B}$ |  |
|  | (M) Informal Math | 2 | $7500 \mathrm{~A} / \mathrm{B}$ |  |


| PE- Tier 1 |  |  |  |  |
| :--- | :--- | :---: | :--- | :---: |
|  | Physical Education (req if <br> Not already taken in 9th) | 1 | 8301 | N/A |
|  | Fit \& Cond for Women | 1 | 8318 | N/A |
|  | Rec Sports 1 | 1 | 8303 | N/A |
|  | Team Sports 1 | 1 | 8302 | N/A |
|  | Weight Training 1 | 1 | 8305 | N/A |
|  | Adaptive PE* | 1 | 8331 |  |


| SCIENCE |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :--- |
|  | Physical Science | 2 | $8702 \mathrm{~A} / \mathrm{B}$ |  |
|  | Biology | 2 | $8703 \mathrm{~A} / \mathrm{B}$ |  |
|  | Chemistry* | 2 | $8705 \mathrm{~A} / \mathrm{B}$ |  |
|  | Honors Chemistry | 2 | $03102 \mathrm{~A} / \mathrm{B}$ |  |
|  | Marine Biology* | 2 | $8707 \mathrm{~A} / \mathrm{B}$ |  |
|  | Honors Biology | 2 | $03052 \mathrm{~A} / \mathrm{B}$ |  |
|  | Physics * | 2 | $8710 \mathrm{~A} / \mathrm{B}$ |  |


| SOCIAL SCIENCE  \# Sem Course \# Signature <br>  Modern US History 2 $8802 \mathrm{~A} / \mathrm{B}$ N/A <br>  AP US History 2 $8808 \mathrm{~A} / \mathrm{B}$  <br>  SECOND LANGUAGE \# Sem Course \# Signature  <br>  French 1 2 $8201 \mathrm{~A} / \mathrm{B}$ N/A <br>  French 2* 2 $8202 \mathrm{~A} / \mathrm{B}$  <br>  German 1 2 $8205 \mathrm{~A} / \mathrm{B}$ N/A <br>  German 2* Spanish 1 2 $8206 \mathrm{~A} / \mathrm{B}$ <br>  Spanish 2* 2 $8209 \mathrm{~A} / \mathrm{B}$ N/A <br>  Spanish 3* 2 $8210 \mathrm{~A} / \mathrm{B}$  <br>  Span Nat Speaker 1 2 $8211 \mathrm{~A} / \mathrm{B}$  <br>  Span Nat Speaker 2* 2 $8214 \mathrm{~A} / \mathrm{B}$  <br> OTHER PROGRAMS \# Sem Course \# Signature  <br>  Study Skills Castle 2 $3036 \mathrm{~A} / \mathrm{B}$  <br>  Study Skills Weber 2 $4036 \mathrm{~A} / \mathrm{B}$  <br>  Study Skills Oviatt 2 $2036 \mathrm{~A} / \mathrm{B}$  <br>  Study Skills Dannemiller 2 $1036 \mathrm{~A} / \mathrm{B}$  <br>  Study Skills Peterson 2 $5036 \mathrm{~A} / \mathrm{B}$    2 |
| :--- |


| Totals |  |
| :--- | :--- |
| TOTAL \# of Sem. on Page 1 |  |
| TOTAL\# of Sem on Page 2 |  |
| TOTAL\# of Alternates |  |
| Total Semester of Core, Elective, and Alternates (Must equal 20 <br> or more) |  |

AP Courses: Completing the AP Agreement form is required to enroll in AP classes. Please understand these courses are a full year commitment, are academically rigorous, and students should expect to spend additional time on homework and some courses may include summer homework.

## ELECTIVE COURSES

1. Place an " X " on the line next to the course being requested.
2. Alternate Electives: After completing the above instruction, select up to 6 additional alternate electives and rank them 1-6. Record total for electives and alternates below.
3. Obtain teacher initials for classes requiring pre-requisites and/or instructor approval.

| ART | \# Sem | Course \# | Signature |  |
| :--- | :--- | :---: | :--- | :---: |
|  | Ceramics 1 | 1 | 8106 | N/A |
|  | Ceramics 2* | 1 | 8107 | N/A |
|  | Ceramics 3* | 1 | 8108 | N/A |
|  | Drawing \& Painting 1 | 1 | 051551 | N/A |
|  | Drawing \& Painting 2 | 1 | 051552 | N/A |
|  | Drawing 3* | 1 | 8105 | N/A |
|  | Painting 3* | 1 | 8102 | N/A |
|  | Calligraphy | 1 | 8114 | N/A |
|  | Graphic Design 1 | 1 | 8112 | N/A |
|  | Graphic Design 2* | 1 | 8113 | N/A |
|  | Photography 1 | 1 | 051671 | N/A |
|  | Photography 2* | 1 | 051672 | N/A |


| BUSINESS |  | \#Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Fonsumer Econ/Pers <br> Finance | 1 | 8645 | N/A |
|  | Intro to Business | 1 | 8001 | N/A |
|  | Sports/Event Marketing | 1 | 8010 | N/A |
|  | Social Media Marketing | 1 | 12167 | N/A |
|  | Entrepreneurship | 1 | 12053 | N/A |


| FAMILY \& CONSUMER <br> SCIENCE | \# Sem | Course \# | Signature |  |
| :--- | :--- | :---: | :--- | :---: |
|  | Family Living | 1 | 8605 | N/A |
|  | Child Development 2 | 1 | 8607 | N/A |
|  | Clothing/Sewing | 1 | 8604 | N/A |
|  | Food \& Nutrition | 1 | 8601 | N/A |
|  | Science and Art of Food | 1 | 19254 | N/A |
|  | Culinary 3* | 1 | 9603 | N/A |
|  | Culinary 4* | 1 | 9604 | N/A |


| HEALTH CARE |  | \# Sem | Course \# | Signature |
| :---: | :--- | :---: | :---: | :---: |
|  | Intro to Medical Sciences* | 2 | $14001 \mathrm{~A} / \mathrm{B}$ | N/A |


| INDUSTRY \& ENGINEERING |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Bestro to Engineering \& | 2 | $8660 \mathrm{~A} / \mathrm{B}$ | $\mathrm{N} / \mathrm{A}$ |
|  | CAD Design 1 | 1 | 8623 | $\mathrm{~N} / \mathrm{A}$ |
|  | CAD Design 2* | 1 | 8624 | $\mathrm{~N} / \mathrm{A}$ |
|  | Makerspace* | 1 | 21007 | $\mathrm{~N} / \mathrm{A}$ |
|  | Woods 1 | 1 | 170061 | $\mathrm{~N} / \mathrm{A}$ |
|  | Woods 2* | 1 | 170062 | $\mathrm{~N} / \mathrm{A}$ |
|  | Engineering Processes 1 | 1 | 21003 | $\mathrm{~N} / \mathrm{A}$ |
|  | Engineering Processes 2* | 1 | 21010 | $\mathrm{~N} / \mathrm{A}$ |
|  | Integrated Wood Design | 1 | 130531 | $\mathrm{~N} / \mathrm{A}$ |


| INFORMATION TECHNOLOGY |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :--- |
|  | Exploring Comp Science | 2 | 10160 A/B | N/A |
|  | Robotics | 1 | 8626 | N/A |
|  | Mobile App Development* | 1 | 10206 | N/A |
|  | AP Comp Science Principles* | 2 | 8637 A/B | N/A |


| PERFORMING ARTS | \# Sem | Course \# | Signature |
| :---: | :---: | :---: | :---: |
| Mixed Chorus | 2 | $051101 \mathrm{~A} / \mathrm{B}$ | N/A |
| Symphonic Choir | 2 | $8129 \mathrm{~A} / \mathrm{B}$ |  |
| Vocal Point* | 2 | $8130 \mathrm{~A} / \mathrm{B}$ |  |
| Music Theory | 1 | 8133 | N/A |
| Concert Band* | 2 | 8120 A/B | N/A |
| Symphonic Band* | 2 | 8121 A/B |  |
| Wind Ensemble* | 2 | 8122 A/B |  |
| Jazz Ensemble* | 2 | 8126 A/B |  |
| Jazz Band* | 2 | 8123 A/B | N/A |
| Orchestra* | 2 | 8124 A/B | N/A |
| Chamber Orchestra | 2 | 05104 A/B |  |
| Guitar | 1 | 8135 | N/A |
| Percussion Ensemble | 2 | 8125 A/B | N/A |
| Intro to Theater | 1 | 8418 | N/A |
| Drama-Acting/Perform* | 1 | 8419 | N/A |
| Stage Movement* | 1 | 8420 | N/A |
| Stagecraft 1 | 1 | 8422 | N/A |
| Stagecraft 2* | 1 | 8423 | N/A |
| Stagecraft 3* | 1 | 8424 | N/A |
| Audio Visual Production | 2 | 11051 AA/BB | N/A |
|  |  |  |  |
| PHYSICAL EDUCATION-Tier 2 | \# Sem | Course \# | Signature |
| Rec Sports 2* | 1 | 8316 | N/A |
| Fit \& Cond for Women | 1 | 8318 | N/A |
| Team Sports 2* | 1 | 8314 | N/A |
| Weight Training 2* | 1 | 8315 | N/A |


| SOCIAL SCIENCE- ELECTIVE |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Mindful Studies | 1 | 04299 | N/A |
|  | Native American Studies | 1 | 04107 | N/A |


| NATURAL RESOURCE <br> SCIENCES | \# Sem | Course \# | Signature |  |
| :--- | :--- | :---: | :--- | :---: |
|  | General Horticulture | 1 | 8649 | N/A |
|  | Ornamental Horticulture* | 1 | 8650 | N/A |
|  | Intro to Agriculture | 1 | 8646 | N/A |
|  | Companion Animal <br> Science | 1 | 18102 | N/A |
|  | Livestock Animal <br> Science | 1 | 18103 | N/A |
|  | Ag Natural Resources | 2 | 8643 A/B | N/A |
|  | Welding 1 | 1 | 8628 | N/A |
|  | Welding 2* | 1 | 8629 | N/A |
|  | Welding 3* | 1 | 8630 | N/A |
|  | Ag Business Management* | 2 | $8644 \mathrm{~A} / \mathrm{B}$ | N/A |


| OTHER PROGRAMS |  | \# Sem | Course \# | Signature |
| :--- | :--- | :---: | :--- | :---: |
|  | Leadership (Student Gov) | 2 | 8920 A/B |  |
|  | Journalism/Yearbook* | 2 | $8415 \mathrm{~A} / \mathrm{B}$ |  |
|  | Credit Recovery* | 1 | $8962 \mathrm{~A} / \mathrm{B}$ | N/A |
|  | Peer Tutor | 1 | See form | N/A |

